

## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

10 20 AM 1960

## Know All Men by these Presents:

in the State aforesaid, н й.С. Eugene C. Ward That in consideration of the sum of One Thousand Fifty and No/100 -- (\$1,050.00) --DOLLARS,

and assumption of Mortgage Indebtedness et out below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

James A. Henson and Lillie B. Henson, their Heirs and Assigns,

'All that certain piece, parcel or lot of land situate, lying and being in O'Neal Township, Greenville County, State of South Carolina, on the North side of Little Texas Road (S.C. Highway 22-23), bounded on the East by County Road leading from Little Texas Road to Union School; on the North by land now or formerly owned by John C. Robertson; on the West by land now or formerly of Luther Robertson; containing 6/10 acre, more or less, and having the following metes and bounds:

BEGINNING at a nail and cap in the intersection of road leading from Little Texas Road to Union School and the Little Texas Road; thence running N. 43-15 W. 33.6 feet to J. L. Langley's corner; thence N. 63-15 W. 155.1 feet to a point in Little Texas Road, Luther Robertson's corner; thence N. 29-00 E. 142.3 feet to an iron pipe; thence S. 57-45 E. 197.2 feet to a point in the road; thence with the said road, S. 32-15 W. 132.5 feet to the beginning corner.

Being the same property conveyed to the Grantor by Deed recorded in Deed Book 522, at page 379, R.M.C. Office for Greenville County.

As a further consideration for the within conveyance, the Grantees assume and agree to pay the balance due on a Mortgage executed by the Grantor to Fidelity Federal Savings & Loan Association in the original amount of \$2,500.00 recorded in Mortgage Book 704, at page 106, R.M.C. Office for Greenville County; said balance being \$2,396.23.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

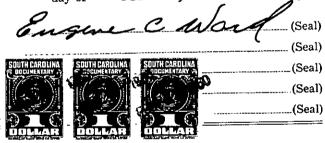
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever. their named, and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 8th in the year

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and



STATE OF SOUTH CAROLINA. Greenville County

Obera F. Mitchell Personally appeared before me

Eugene C. Ward and made oath that S he saw the within named grantor(s)

sign, seal and as J. L. Love written deed, and that 5 he, with

act and deed deliver the within witnessed the execution thereof.

o before me this... A. D., 19 60. Notary Public for South Carolina

STATE OF SOUTH CAROLINA. Greenville County

RENUNCIATION OF DOWER J. L. Love, a

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Margaret G. Ward Eugene C. Ward

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James A. Henson & Lillie B. Henson, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

CIVEN unde	r my hand and seal th	is8th ]
/ / [-]	Auary/	, A. D., 19 <u>60.</u>
day of		
	Notary Public for	South Carolina )

margaret S. Ward

Cancelled documentar	v stamps attached:	s. c. \$; u. s. February	\$	10.20	Λ M:			#22331
Cancelled documentary	J 544441	February	10 60	10:20	H. III.	M.,	No	11
Recorded this 9011	day of		15, at					•
recorded iiii				ہر پرسسر	<b></b> ,	/ ->	-	

500. 2-1-26